



## VENDOR AGREEMENT

**Vendor space cost is determined by size and electrical requirements.  
Show Sponsors will be given priority in space assignments.**

Business Name: \_\_\_\_\_ Contact Person: \_\_\_\_\_

Address: \_\_\_\_\_ City: \_\_\_\_\_ Zip: \_\_\_\_\_

Phone: \_\_\_\_\_ Website: \_\_\_\_\_ E-mail: \_\_\_\_\_

Type of Business/Product Sold: \_\_\_\_\_ Space Cost: \_\_\_\_\_

Electrical Requirements: \_\_\_\_\_ amps / Space Size Requested: \_\_\_\_\_

*(If including an awning, or ramp include the square feet in your space needs)*

The Vendor agrees to provide appropriate insurance to protect his property and the general public in the case of loss, damage or injury. **California Quarter Horse Association** and **The Paso Robles Event Center** or any officers, employees and volunteers will not be liable for any loss, damage or injury to persons or property in or around the Vendor's display. The Vendor agrees to hold the **California Quarter Horse Association** and **The Paso Robles Event Center** harmless for any such alleged or actual loss, damage or injury.

The Vendor must provide a copy of their insurance accompanying this signed agreement. The certificate of insurance with a General Aggregate in the amount of One Million Dollars (\$1,000,000) naming the **California Quarter Horse Association** and **The Paso Robles Event Center** as additional insured, is a minimum requirement for this event. **All spaces are assigned, absolutely no SELF PARKING! Vendor spaces must be paid in full by day of arrival!**

In witness thereof, the parties hereto have executed this agreement on this \_\_\_\_\_ day of \_\_\_\_\_ 2022.

Vendor's Signature \_\_\_\_\_ Print Name \_\_\_\_\_

Accepted this \_\_\_\_\_ day of \_\_\_\_\_ 2022 by the California Quarter Horse Association.

Authorized Signature: \_\_\_\_\_

**California Quarter Horse Association**  
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PCQHAOFFICE@gmail.com